FOR INSTRUCTIONS. SEE BACK OF FORM

S)

DISCLOSURE SUMMARY PAGE JA ETHICS AND

| | FORM DR-2 (Rev. 01/96) | DISCLÓSURE REPORT | | |
|---|------------------------------|----------------------|--|--|
| | For Office Use Only | | | |
| | Comm. # | | | |
| | Indexed | | | |
| | Audited | | | |
| 1 | Computer | | | |
| | Ì | | | |

COMMITTEE NAME (Must be same as on Statement of Organication) 29 AM 9: 28

IMPORTANT: Indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate

(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

(8) Support State of Candidates

SIGNATURE OF/TREASURER (or person filing this report)

<u> (。4) ~ 39ス ~ 3 48</u> TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTEN | | | | |
|--|---|--|--|--|
| I AM FILING A May 19 2008 REPORT FOR ANA (1) I | ELECTION /(2)NON-ELECTION YEAR, | | | |
| (Apport date) | Indicate one | | | |
| □CHECK IF AMENDMENT TO REPORT DATED | Local Committees, enter Date of Election | | | |
| ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) | Nov 4 2008 County & Local Committees, enter County in which Election is held Larke | | | |
| STATEMENT OF CASH ON HAND |) | | | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monics held by the committee. This amount MUST be tho same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | s <u>19.35</u> | | | |
| | | | | |
| Schedule A: Cash Contributions total (Attach Schedule A) | 330.00 | | | |
| Schedule F: Loans Received total (Attach Schedule F) | | | | |
| Schedule H: Total Salos of Campaign Property (Attach Schedule H) | | | | |
| (Schedule H applies to Candidates' Committees Only) | | | | |
| SUB-T | OTAL 369 35 | | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | | |
| Schedule B: Expenditures total (Attach Schedule B) | *************************************** | | | |
| Schedule F: Loan Repayments total (Attach Schedule F) | | | | |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | s 369 35 | | | |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | | | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | | | |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | s | | | |
| CANDIDATE COMMITTEES ONLY: | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES NO | | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | s | | | |

| | | | | 07:56a | |
|-------|-----|------|-------|----------------|------|
| For I | nsi | ruct | ions, | See Back of Fo |)TID |

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same | as on Statement of Organization) |
|------------------------------|----------------------------------|
| | -Republican Women |

| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS | 3 |
|-------------------------------|------------------------------|---|
| (Rev. 06/97) | CK THIS BOX IF NDING FORM | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE). LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Itowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNY RECEIVED | V IF FOR |
|--------------------------------|---|------------------------------------|--|--------------------|--|
| 2/19/ | ID# | no and harrist in | | \$ | INCOME |
| 1,9/08 | CK# | membership dues | | 30000 | |
| 4 | ID# | | | | |
| 4/08 | CK# | membership dues membership dues | | 30000 | |
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| | | | SUB-TOTAL | 35000 | |

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and alfinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ot ____